**PhD BMEG Annual Progress Report**

***Submitted to the BMEG Graduate Coordinator by May 15th each year***

**Student Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Semester of Matriculation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Completed Coursework**

*List all completed coursework since enrollment*

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| **Course #** | **Course Title** | **Credits** | **Grade** | **Semester** | **Year** |
|
| **Core Courses** | | | | | |
| BMEG 5103 | Design and Analysis of Experiments in Biomedical Research |  |  |  |  |
| BMEG 5801 | Graduate Seminar I |  |  |  |  |
| BMEG 5811 | Graduate Seminar II |  |  |  |  |
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| **Life Sciences** | | | | | |
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| **Engineering Electives** | | | | | |
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| **General Electives** | | | | | |
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| **TOTAL GRADUATE CREDITS COMPLETED** | | | |  | |

**Planned Coursework**

*List your planned coursework for the upcoming academic year*

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| **Course #** | **Course Title** | **Credits** | **Grade** | **Semester** | **Year** |
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| **Electives** | | | | | |
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| **TOTAL GRADUATE CREDITS PLANNED** | | | |  | |

1. **Completed Teaching Assignments**

*List all completed teaching assignments since enrollment*

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| **Course #** | **Course Title** | **Course Instructor** | **Semester** | **Year** |
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1. **Planned Teaching Assignments**

*List your planned teaching assignments for the upcoming academic year*

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| **Course #** | **Course Title** | **Course Instructor** | **Semester** | **Year** |
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1. **Research Accomplishments**

*Briefly summarize your research accomplishments from the previous year*

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1. **Research Plans**

*Briefly summarize your research plans for the upcoming academic year. Include any plans to schedule the comprehensive examination.*

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1. **Leadership/Service Accomplishments**

*Briefly summarize your leadership/service accomplishments from the previous year.*

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**Advisory/Dissertation Committee**

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*Type or print name (Chair) Signature (Chair) Date*

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**Completed Annual Update Date: ­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Graduate Coordinator/Department Head**

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